## SUPERIOR COURT OF THE DISTRICT OF COLUMBIA

CRIMINAL DIVISION



2

DCTN:
Lockup No:
Case No: 12 CRW342

District of Columbia ss:

| Defendant's Name:  | Joshua Meba                     | ne                                  |  |  |                     |                                   |                 |
|--|---------------------------------|-------------------------------------|--|--|---------------------|-----------------------------------|-----------------|
|  | (First)                         | (MI)                                | (Last)                                   |  | (PDID)              | 1                                 | (CCNO)          |
| Also Known As:   | (First)                         | (Middle                             |  | (Lest)   | -                   | /                                 |                 |
| Address:   |                                 | welde                               | £ n                                      | (LEEC)   | /                   |                                   |                 |
| ribut case   |                                 | of Washington                       | 1,4410                                   |  | _/_                 |                                   |                 |
| Joshua Mebane, with<br>killed Quadar Muha<br>which Quarar Muha<br>violation of 22 D.C. | mmad by shoot<br>mmad died on o | ing" him with go<br>or about Novemb | un on or abo<br>per 7, 2012.             | (First Degree N  | 2012, thereby c     | ausing iz<br>y Murd               | njuries from    |
| Co-Defendants:   |                                 |                                     | N. N.                                    | Mex  |                     | TIEST!                            | Or Course of    |
| Subscribed and sw  | orn to before 1                 | malini /                            | day                                      | or   | November,           |                                   | 55              |
| To The United States WHEREAS the mitted, and there a                                   | foregoing com                   | plaint and afficiable cause and     | lavit suppor<br>reasonable<br>Joshua Met | T  r or the Chief of I  ting the allegat grounds for the | ions thereof h      | trict of Co<br>ave been<br>arrest | sub-<br>warrani |
| YOU ARE THERE  | EFORE COMP                      | MANDED TO I                         | BRING THE                                | DEFENDANT  | BEFORE SA           | ID COL                            | ORT OR          |
| Issued   | 11/7/12                         |                                     |  | LAY  | Ch                  |                                   |                 |
| Title 16:  | / 1                             | Rule 105: 🔲 .                       | Judge:                                   | Juage - Superi   | or Court of the Dis | triet of Col                      | embia           |
| Sex: Male  | DOB: 06/21                      | /1992                               | CCN:                                     |  | PDID:               |                                   |                 |
| Papering Officer:  | Tyler                           |                                     | -  |  | Badge No.:          | VB165                             | 1               |
| 1 1  |                                 | OFFICER M                           | UST EXEC                                 | UTE RETURN   |                     | 1121                              |                 |
| Officer's Name:  |                                 |                                     |  |  | Date / Time:        | Novem                             | ber 9, 2012     |
| AUSA Signature:  | 2                               |                                     |  |  | Fel. I A            | FTC                               | Fel. II         |

## Superior Court of the District of Columbia CRIMINAL DIVISION

|  | AFFIDA  | VIT IN SUP  | PORT  | OF AN A  | RREST   | WARRA  | NT   | USW NO.:  | 12  | 2CRW3426   |  |
|--|---|---|---|--|---|--|--|---|---|--|--|
|  | NDANT'S<br>ANE, JO  | 1.6.20.000  |   | NICKNAM<br>JOSH  | ме;   | ALJASES  |  | CCN:<br>12-157-2  | 56  | PDID:  |  |
| SEX:   | RACE:   | DOB: 19/14/15   | 1 = 3 1 = 1   | WGT:<br>158  | EYES:<br>BRW  | HAIR:<br>BRO   | COMPL:<br>MED  | SCARS, MARKS TATTOOS:   |   |  |  |
| DEFE   | NDANT'S   | HOME ADDRE  |   | DEMO   |   |  |  | TELEPHON  | ENUN  | MBER:  |  |
| DEFE   | NDANT'S   | BUSINESS ADI  |   | RF MD  | - 3.0-  |  |  | TELEPHON  | ENUN  | BER:   |  |
| сом  | LAINANT   | "S NAME:  | -   |  |   |  |  | TELEPHONI   | E NUN   | MBER:  |  |
| LOCA   | TION OF   | HAMMAD OFFENSE: OOD PARKW   | AY NO   | RTHEAST  | WDC   | -  | DATE OF 0  | FFENSE:   |   | E OF OFFENSE:  |  |
| X 00 =<br>_X_05<br>_10 =                             | Armed and Dr<br>= Violent Ter<br>Martial Arts<br>Explosive Ex | angerous<br>idencies<br>Expert  | 25 =<br>30 =:<br>50 =   | Escape Risk<br>Sexually Violes<br>Heart Condition<br>Alecholic   | nt Predator   | 70<br>50   | Epilepsy Suicidal Medication Res   | 90 =<br>quired _ 60 =   | Other (<br>Diabeti<br>Allergi   | Explain)   |  |
| On To referr on the ruled On To Department W-2, W-1: | of the vel-<br>cal Examination and W-2 works<br>ind W-2 works | ovember 8, 201<br>ovember 8, 201<br>e decedent, by I<br>ion, Dr. Chen d<br>micide.<br>November 8, 20<br>a caller, herein<br>red in Washing<br>Baltimore Coun<br>ation about this<br>ere located and<br>ember 9, 2012, | er's seat<br>ict of Co<br>12, an au<br>Dr. Cher<br>letermin<br>12, the l<br>after re-<br>gton, D.C<br>nty Polic<br>s shootin<br>w-1 ind | t. The victinolumbia, positions was not the Offied the cause Baltimore Control to as C. Detective Department, weed individual cated that | conducted<br>fice of the<br>e of death<br>County Po<br>W-3, indi<br>es from the<br>ent. W-3 | was subseq<br>autopsy. To<br>lon the rer<br>Chief Med<br>to be a sin<br>lice Depart<br>cated that<br>e Metropo<br>advised the<br>detectives. | mently trans the victim with mains of Mr. lical Examin gle gunshot the made in IT had infort litan Police in at two wither | Quader Muhier for the Disto the head. In the head. In the head of the mation regard Department reses, hereinal as S-1, made | Office<br>as Mr.<br>amme<br>strict of<br>The m<br>o the I<br>ding the<br>espon<br>fler re | ed, hereinafter of Columbia. Based anner of death was detropolitan Police is shooting of a taxi ded and met with ferred to as W-1 an |  |
| to a c   | omputer a   |   | e incide  | nt on the in   | ternet. S-  | l typed in<br>r.   |  | found by but  |   | and she (S-1) went<br>axi in Washington,   |  |
| PLEA   | SE ISSUE  | A WARRANT   | FOR:  |  |   | x  | 300  | ~   |   |  |  |
|  |   | JOSHUA N  | MEBAN   | Œ  | -   | SUBS   | CRIBED A   | ND SWORN  | го в  | FORE ME THIS   |  |
| CHAI<br>ARM  | ED Felo   | H: MURDER   | 1 WHIL<br>AHKyu   | 11/9/  |   | 9  | es   | NOV.  |   | ERIOR COURT  |  |
|  | ASSIST  | INT UNITED S  | TATES   |  | Y   | (30  |  | DISTRICT  |   |  |  |

## Superior Court of the District of Columbia CRIMINAL DIVISION

|   |   | VIT IN SUP   | PORT   |  |  | 11200  |  | USW N   | 0.:120   | Ru   | 3426  |  |  |  |
|---|---|--|--|--|--|--|--|---|--|--|---|--|--|--|
| 110000000000000000000000000000000000000   | ANE, JOS  | 100-00-00-00-00-00-00-00-00-00-00-00-00-   |  | NICKNAN<br>JOSH  | ME:  | AL   | ASES:  |   | CCN:<br>12-157   | PDID:  |   |  |  |  |
| SEX:  | M B 6/21/92 0 6'0 157 BRO BLK MED   |  |  |  |  |  |  |   |  |  | , MARKS TATTOOS:  |  |  |  |
| DEFE  | NDANT'S   | HOME ADDRE   |  | RF MD  |  |  |  | TELEPH  | HONE N   | UMBEI  | R:  |  |  |  |
| DEFE  | NDANT'S   | BUSINESS ADI   |  | - 410-17-1   |  |  |  | TELEPH  | HONE N   | UMBE   | R:  |  |  |  |
| LANC. 31  |   | 'S NAME:   |  |  | -  |  | -  | TELEPI  | HONE N   | IUMBEI   | R;  |  |  |  |
| LOCA  | TION OF   | HAMMAD OFFENSE: OOD PARKW  | AY NO  | RTHEAST  | WDC  |  | DATE OF C  | FFENSE  |  | ПМЕ O  | F OFFENSE:  |  |  |  |
|   | TINUANCI  | OF BRIEF DI  | 1.4.4  |  |  | PPENED:  |  | -   |  |  | 2_OF  |  |  |  |
| What herein she ar Ultim Wash defen After Wash the so driver The d Defer pulled S-1 st Nove | happened thafter refered the defendency, S-1 ington D.C dant stated leaving the ington, D.C hool near the ington, D.C dant direct a single his out a black the vertaged that simber 1, 20 | that "Somebook hotel and wal C. The defend the Motel 6. Ho d break a "fifty was seated behin ted the cab driv black glove from k handgun and | ci driver fendant, vehicle a conal inf en a hot dy has g king arc ant haile e asked "The ond the dr er to dr in his ba shot the acceleration been in | was shot. were in a cand went batter and went batter and state and series and put in a driver in the | Initially, Sear accident at the defendent of the Motel of meaning while, she at the entered that he was sear of the sear of th | in the defendant, who and were they need the rear they need the rear they and the could.  It is the skull.  It is the skull. | o she descri-<br>low on more<br>led to get so<br>endant walk<br>seat. The de-<br>e driver repl<br>the defendant<br>The defendant<br>the defendant<br>onent and cra-<br>and the defendant | hed as he hey. At a me mone sed to the efendant ied \$6.50 ant. Once reached int then reached into the meant fir date. Sh | er boyfrender boyfrend | iend, are iend, are int in the call defends arrived a small back interest and the call back interest are interest. | Mebane, or the accident, ond she were in the evening, the tus Station in the driver to go to that the school, the black sports bag, to the bag, |  |  |  |
| PLEA  | SE ISSUE  | A WARRANT  | FOR:   |  |  | x  | 83   | I   |  |  |   |  |  |  |
|   |   | JOSHUA N   | <b>TEBAN</b>   | NE   |  |  |  |   |  | 200  | RE ME THIS  |  |  |  |
| CHAI  | ED F  | H: MURDE   | RI WHI   | LE Kubb  | 07   |  | DAY OF   | 216   | b-   |  |   |  |  |  |
| _2  | ASSISTA   | INT UNITED S   | TATES  | ATTORNE  | Y  | (in  | OF THE   |   |  |  |   |  |  |  |

## Superior Court of the District of Columbia CRIMINAL DIVISION

|                                     | AFFIDA             | VIT IN SUP               | PORT                   | OF AN A          | RREST        | WARRA        | NT                   | USW NO.:              | 1206      | LW3424    |
|-------------------------------------|--------------------|--------------------------|------------------------|------------------|--------------|--------------|----------------------|-----------------------|-----------|-----------|
| DEFENDANT'S NAME:<br>MEBANE, JOSHUA |                    |                          |                        | NICKNAME: A JOSH |              |              | ASES:                | CCN:<br>12-157-256    |           | PDID:     |
| EX:                                 | RACE:<br>B         | DOB: 19146<br>6/21/92 07 | HGT:<br>6'0            | WGT:<br>157      | EYES:<br>BRO | HAIR:<br>BLK | COMPL:<br>MED        | SCARS, MARKS TATTOOS: |           |           |
| EFE                                 | NDANT'S            | HOME ADDRE               |                        | RF MD            | -            |              |                      | TELEPHON              | E NUMBE   | R:        |
| EFE                                 | NDANT'S            | BUSINESS ADI             | Andread and the second |                  |              |              |                      | TELEPHON              | NE NUMBE  | R:        |
| -                                   | PLAINANT<br>DAR MU | 'S NAME:                 |                        |                  |              |              |                      | TELEPHON              | IE NUMBEI | R:        |
| OCA                                 | TION OF C          |                          | AY NO                  | RTHEAST          | WDC          |              | DATE OF O<br>11/7/12 | FFENSE:               | 9:07 pm   | FOFFENSE: |
| ONT<br>3                            | S.A.S.             | OF BRIEF DE              | ESCRIP                 | TION OF V        | VHAT HAI     | PENED:       |                      |                       | (PAGE_    |           |
|                                     |                    |                          |                        |                  |              |              |                      |                       |           |           |
| T P 4                               | er leeur           | A WARRA LUE              | FOR                    |                  |              | AFFIANT      | r's signati          | JRE:                  |           | is.i.     |
| LEA                                 | 3E 133UE           | JOSHUA M                 |                        | ar.              | - 10         | A            | 00                   | n cu/ony              | TO DEPO   |           |
| CHAR                                | , Land             | JUSTION IV               | 100 000 000            |                  |              | K 1184 C     | CUIDERS              |                       |           | E ME THIS |